

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name ELLIS N. GROOM
Address HEBER UTAH N. J. D.
1. Date of Induction 8 MARCH 1942
2. Branch of Service MEAT CUTTER
3. Training Stations and Dates FORT DODD 1942+5
VIHA, CAMP PINE DALE
CALIF, SCOTT FIELD
CA.
4. Date of Embarkation ✓
5. Theatre of operation AMERICAN
List engagements NONE
6. Medals earned 2 GOOD CON. VICTORY
7. Date returned to U. S.
8. Discharge Station MCCLELLAN FIELD
9. Date of Discharge 4 DEC. 1945
10. Rank SERGEANT
11. Total Months Served 43
12. Present Occupation FARMER

REMARKS — Experiences, and other data not covered by questionnaire:

CUT MEAT FOR APPROXIMATELY
1500 MEN

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

